

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Hunter D. Ortega
1070 S. Berwick Ave.
Bosile 6 70515

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Alderman, District 2
Town of Bosile

OFFICE USE ONLY

11/14

10-P

10/27

N/RTF

3. Date of Primary

11-4-14

This report covers from Sept 26, 2014 through Oct 15, 2014

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☒ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

None

7. Full Name and Address of Treasurer

None

Missing numbered pages were blank and had no information on them.

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report

Hunter D Ortega

Daytime Telephone

337-580-8699

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of October, 2014

Hunter Ortega
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-580-8699
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

OCT 29 AM 8:41
RECEIVED

Signature of Treasurer

Daytime Telephone



14008182